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| **CHIPPING CAMPDEN TENNIS CLUB – MEMBERSHIP 2020/2021** | |
| I would like to renew my membership.  I would like Chipping Campden Tennis Club to retain these details in accordance with the privacy policy as shown at [www.chippingcampdentennis.com](http://www.chippingcampdentennis.com) | |
| **Name- Adult 1:**  (**additionally -** show any junior member details overleaf) |  |
| **Address** |  |
| **Tel number** |  |
| **Mobile tel. number** |  |
| **E mail** |  |
| **Date of Birth.** |  |

|  |  |
| --- | --- |
| **Adult 2** (couples/family only) |  |
| Name |  |
| Mobile Number |  |
| E mail |  |
| Date of birth |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **If you are a new member, joining for the first time contact our membership secretary before completion.**  **secretary@chipping campdentennis.com** | | | | |
|  | Category | Annual Fee | rate now due | ‘X’ to indicate category |
| **SA** | **Single Adult** | **£125** |  |  |
| **C** | **Joint (Couples)** | **£210** |  |  |
| **FS** | **Full-time Student (under 27 yrs, in full time education)** | **£25** | **£25** |  |
| **J1** | **Junior Member (under 18)** | **£25** | **£25** |  |
| **FA** | **Family Membership** | **£230** |  |  |

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| **Membership Payments: BACS transfer to the following account:** | | | |
| Account Name | **Chipping Campden Tennis Club** | | |
| Sort Code | **30-93-11**  **01451469** | **NB. DO NOT USE THESE DETAILS FOR ANY COACHING OR CAMP FEES (CAMPDEN ACES)** | |
| Account Number |
| CCTC Reference: | Show your membership surname on the BACS reference | | |
| **Show here the date payment was made** |  | |  |
|  |  | |  |
| **Cheques** should be made payable to **Chipping Campden Tennis Club**. Write your membership name on back of cheque, place in an envelope, together with this form and put the envelope in the allocated box **INSIDE** the club house. Don’t leave the envelope in the gate post-box. | | | |
| **Cash** is not ideal as a payment method - but can be accepted by individual arrangement. Membership cash must not be left in the clubhouse or left for collection | | | |

**Junior and Family Memberships:**

Please show junior names below. Additionally, show at least one set of **adult details** on page 1 in respect of all junior memberships. Juniors will be contacted via the adult’s contact details.

|  |  |
| --- | --- |
| Junior 1 | |
| Name |  |
| Address (if differs from Adult 1) |  |
| Date of birth |  |

|  |  |
| --- | --- |
| Junior 2 | |
| Name |  |
| Address |  |
| Date of birth |  |

|  |  |
| --- | --- |
| Junior 3 | |
| Name |  |
| Address |  |
| Date of birth |  |

|  |  |
| --- | --- |
| Junior 3 | |
| Name |  |
| Address |  |
| Date of birth |  |

|  |  |
| --- | --- |
| Junior 4 | |
| Name |  |
| Address |  |
| Date of birth |  |

Notes: (May not all be applicable for 2020/21 season due to coronavirus provisions)

1. The fees shown reflect one season’s membership running from 1st April until 31st March.
2. The discounted fee, where applicable, will only be available if payment for membership renewal is made before 31st March.
3. Any new member, joining during the course of the season, will pay a fee based calculated upon the remaining months available. This is not applicable to juniors or student memberships.
4. A member renewing their previous year’s membership can only pay full year fees.
5. Any non-member junior who signs up for ‘Campden Aces’ tennis camp or coaching, must pay £25 directlyto Campden Aces in addition to the camp fee, payable to the coach. That individual will thereby acquire club membership. The club will subsequently receive that additional fee.
6. A reduced fee is also available for those in receipt of job-seekers allowance.
7. The club will periodically send out e-mails about club events and other relevant information. Please indicate below if you would prefer to not receive these emails
8. All the personal details recorded on this form will be retained and used for the purposes of administration within Chipping Campden Tennis Club, in accordance with the club’s privacy policy. A copy of the policy is displayed in the club-house and also at [www.chippingcampdentennis.com](http://www.chippingcampdentennis.com)